

WEDNESDAY, 19 MAY 2021

TO: ALL MEMBERS OF THE PLANNING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A **VIRTUAL MEETING** OF THE **PLANNING COMMITTEE** WHICH WILL BE HELD **AT 10.00 AM ON THURSDAY**, **27**TH **MAY**, **2021** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

| Democratic Officer: | Janine Owen |
|--------------------------|---|
| Telephone (direct line): | 01267 224030 |
| E-Mail: | Democraticservices@carmarthenshire.gov.uk |

Wendy Walters Prif Weithredwr, *Chief Executive*, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

PLANNING COMMITTEE

20 MEMBERS

PLAID CYMRU GROUP - 10 MEMBERS

| 1. | Councillor Mansel Charles | Member of Llanegwad Community Council |
|-----|-------------------------------|--|
| 2 | Councillor Tyssul Evans | Member of Llangyndeyrn Community Council |
| 3. | Councillor Jeanette Gilasbey | Member of Kidwelly Town Council |
| 4. | Councillor Ken Howell | |
| 5. | Councillor Carys Jones | |
| 6. | Councillor Alun Lenny (Chair) | Member of Carmarthen Town Council |
| 7. | Councillor Jean Lewis | |
| 8. | Councillor Dorian Phillips | |
| 9. | Councillor Gareth Thomas | Member of Llenedi Coummunity Council |
| 10. | Councillor Eirwyn Williams | · |

LABOUR GROUP - 4 MEMBERS

| 1. | Councillor Deryk Cundy | |
|----|------------------------|--|
| 2. | Councillor John James | Member of Pembrey & Burry Port Community Council |
| 3. | Councillor Dot Jones | Member of Llannon Community Council |
| 4. | Councillor Kevin Madge | Member of Cwmamman Town Council |

INDEPENDENT GROUP - 4 MEMBERS

- 1. Councillor Sue Allen
- 2. Councillor leuan Davies
- 3. Councillor Joseph Davies
- 4. Councillor Irfon Jones (Vice-Chair) Member of Bronwydd Community Council

NEW INDEPENDENT GROUP - 2 MEMBERS

- 1. Vacancy
- 2. Vacancy

SUBSTITUTES ARE TEMPORARILY ALLOWED UNTIL THE 30TH APRIL 2021

AGENDA

| 1. | APOLOGIES FOR ABSENCE | |
|----|--|---------|
| 2. | DECLARATIONS OF PERSONAL INTERESTS | |
| 3. | AREA EAST - DETERMINATION OF PLANNING APPLICATIONS | 5 - 36 |
| 4. | AREA SOUTH - DETERMINATION OF PLANNING APPLICATIONS | 37 - 66 |
| 5. | TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 29 TH APRIL 2021 | 67 - 70 |